

**HARRIS COUNTY PURCHASING AGENT**

Monday, February 17, 2020

**Bid Tabulation**

This is an unofficial working document. All bids are subject to final review and evaluation.

Job. No. 20/0019

Disposal of Salvage Electronic Equipment and Related Items for Harris County, the Harris County Flood Control District, and the Harris County Hospital District dba Harris Health System

Award to No:

(Subject to review)

Carry Over:

\_\_\_\_\_

Estimated Cost: \$30,000

Refer:

✓

Cancel:

\_\_\_\_\_

	Vendor	Amount	Bond(B) Check(C)
1.	<u>Blackhouse Construction &amp; Design</u>	<u>\$</u>	<u></u>
2.	<u>Clouds and Tricks</u>	<u>\$</u>	<u></u>
3.	<u>Clutch Solutions</u>	<u>\$</u>	<u></u>
4.	<u>CompuCycle, Inc</u>	<u>\$ Rec'd</u>	<u>NB/MC</u>
5.	<u>Diarco</u>	<u>\$</u>	<u></u>
6.	<u>Excelsior Solutions llc</u>	<u>\$</u>	<u></u>
7.	<u>Imaan International Inc</u>	<u>\$</u>	<u></u>
8.	<u>JCR Construction</u>	<u>\$</u>	<u></u>
9.	<u>Nations Arbor Care</u>	<u>\$</u>	<u></u>
10.	<u>Resale Resource Corporation</u>	<u>\$ Rec'd</u>	<u>NB/MC</u>
11.	<u>RFx Analyst, Inc.</u>	<u>\$</u>	<u></u>
12.	<u>South Post Oak Recycling Center</u>	<u>\$</u>	<u></u>
13.	<u>Super Universal Waste LLC</u>	<u>\$</u>	<u></u>
14.	<u>XPMG Services</u>	<u>\$</u>	<u></u>
15.	<u></u>	<u>\$</u>	<u></u>
16.	<u></u>	<u>\$</u>	<u></u>
17.	<u></u>	<u>\$</u>	<u></u>
18.	<u></u>	<u>\$</u>	<u></u>

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Vendor	Amount	Bond(B) Check(C)
19. _____	\$ _____	
20. _____	\$ _____	
21. _____	\$ _____	
22. _____	\$ _____	
23. _____	\$ _____	
24. _____	\$ _____	