



**HARRIS COUNTY PURCHASING AGENT**

**Bid Tabulation**

**This is an unofficial working document. All bids are subject to final review and evaluation.**

**Job. No. 20/0181**

**Commercial Lawn and Garden Equipment and Related Items for Harris County**

Vendor	Amount	Bond(B) Check(C)
19.	\$	
20.	\$	
21.	\$	
22.	\$	
23.	\$	
24.	\$	