

**HARRIS COUNTY PURCHASING AGENT**

Monday, January 11, 2021


**Bid Tabulation**

This is an unofficial working document. All bids are subject to final review and evaluation.

Job. No. 20/0368

Sports Field Lighting Inspections, Maintenance and Related Items for Harris County  
Precinct 2 UPIN 14102MF07C01 (CivCast)

Award to No: \_\_\_\_\_ Carry Over: \_\_\_\_\_ Estimated Cost: \_\_\_\_\_  
(Subject to review)

Refer:  \_\_\_\_\_ Cancel: \_\_\_\_\_

Vendor	Amount	Bond(B) Check(C)
1. <u>ATViroTech Inc</u>	\$ _____	_____
2. <u>Brothers Lighting &amp; Electrical Specialist</u>	\$ _____	_____
3. <u>Paul Richard Electric</u>	\$ _____	_____
4. <u>RFx Analyst, Inc.</u>	\$ _____	_____
5. <u>The Bid Calendar</u>	\$ _____	_____
6. <u>Trim Electric</u>	\$ _____	_____
7. <u>ZARA LED</u>	\$ _____	_____
8. <u>AJB Construction, Inc.</u>	\$ <u>96,378.80</u>	<u>B</u>
9. <u>Highlights Electrical</u>	\$ <u>145,200.00</u>	<u>B</u>
10. _____	\$ _____	_____
11. _____	\$ _____	_____
12. _____	\$ _____	_____
13. _____	\$ _____	_____
14. _____	\$ _____	_____
15. _____	\$ _____	_____
16. _____	\$ _____	_____
17. _____	\$ _____	_____